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## **Notice of Exemption**

FEB 19 2025 Appendix E

019-25

BOARD OF SUPERVISORS

То:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agehcy): SoqueDCreek-water District 5180 Soquel Drive
	Sacramento, CA 95812-3044	Soquel, CA 95073
	County Clerk	
	County of: Santa Cruz  701 Ocean St.	(Address)
	Santa Cruz, CA 95060	
	ect Title: Monterey Avenue Main R	
Proje	ect Applicant: Soquel Creek Water	District
Proje	ect Location - Specific:	
Мо	nterey Avenue between Capito	ola Avenue and Capitola Beach
Proje	ect Location - City: Capitola	Project Location - County: Santa Cruz
Desc	cription of Nature, Purpose and Benefi	ciaries of Project:
Cap	itola Village that most recently ruptured	ailing 6" cast-iron main with a 6" PVC main on Monterey Avenue in d in August 2024. District staff determined that the main needed to roject will serve and benefit Soquel Creek Water District customers.
Nam	e of Public Agency Approving Project:	Soquel Creek Water District
Nam	e of Person or Agency Carrying Out P	roject: Eileen Eisner Streller
	npt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 1520  ☐ Declared Emergency (Sec. 21080(b)  ☐ Emergency Project (Sec. 21080(b)  ☐ Categorical Exemption. State type  ☐ Statutory Exemptions. State code	(b)(3); 15269(a)); (d); 15269(b)(c)); e and section number: Section 15302 (c)
Rea	sons why project is exempt:	
The	e project is the replacement of	an existing utility system involving negligible t qualifies as a Class 2 project.
	Agency act Person: Taj Dufour	Area Code/Telephone/Extension: 831-475-8501 ext. 123
	ed by applicant:  1. Attach certified document of exemp  2. Has a Notice of Exemption been file	ed by the public agency approving the project? • Yes No
Sign	ature: Taj Dufou Mandou Chall Enginer Chall Taj Dufou	Date: 02/19/25 Title: Engineering Manager
	■ Signed by Lead Agency S	igned by Applicant
uthor Refere	ity cited: Sections 21083 and 21110, Public F nce: Sections 21108, 21152, and 21152.1, Po	Resources Code. Date Received for filing at OPR: ublic Resources Code.
	OF THE BOARD OF SUI	N POSTED AT THE CLERK PERVISORS OFFICE FOR A
	PERIOD COMMENCING	2/19/20 <sup>25</sup> 3/24/20 <sup>25</sup> Revised 2011
	AND ENDING	3/24/ 2025 Revised 2011